

**CUB RESIDENT CAMP  
2008 RESERVATION FORM**

PACK # \_\_\_\_\_ DISTRICT \_\_\_\_\_

Circle One:      SESSION #1      SESSION #2      SESSION #3      SESSION #4  
                    JULY 4-6      JULY 30-AUGUST 1      AUGUST 1-3      AUGUST 3-5

CUB SCOUT LEADER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ WORK: \_\_\_\_\_

SECOND LEADER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ WORK: \_\_\_\_\_

NO. OF CUB SCOUTS: \_\_\_\_\_ NO. OF ADULTS: \_\_\_\_\_

WE ARE AWARE THAT PACKS WILL BE COMBINED IN CAMPSITES.  
DEPOSIT: \_\_\_\_\_ NO OF ADULTS WHO ARE FEMALE \_\_\_\_\_  
DATE OF RESERVATION: \_\_\_\_\_

\*PLEASE NOTE YOUR \$50.00 DEPOSIT IS APPLIED TO YOUR CAMP FEES!

Payment may be made by one of the following:

\_\_\_\_ (rollover)

\_\_\_\_ (cash)

\_\_\_\_ (check) Make checks payable to: **Hawk Mountain Council**

\_\_\_\_ (charge unit account) **Unit Number** \_\_\_\_\_

\_\_\_\_ (credit card) Master Card or Visa (circle one)

Name as it appears on card: \_\_\_\_\_

Address \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

3 digit code on back of card \_\_\_\_\_