

# 2010 CAMBERSHIP APPLICATION

## **(DEADLINE – MAY 1, 2010)**

FORMS WILL BE REVIEWED IN THE ORDER THEY ARE RECEIVED

**DIRECTIONS:**

1. Please PRINT all information. Parent and/or guardian must complete ALL information. Unit Leader must sign on Line 16.
2. Applications **must** be mailed to: Hawk Mountain Council, BSA, 5027 Pottsville Pike, Reading PA 19605
3. Completion of this form DOES NOT automatically guarantee a campership. Camperships are made, first on the basis of verified need and second, on the basis of funds available.
4. Campership applicants must be currently registered in the Unit stated on this application and must be attending a Hawk Mountain Council, BSA summer camp during the CURRENT summer season.
5. The typical amount of campership funds granted is 25%-33% of the total camp fee, although a greater amount may be granted under exceptional circumstances. A granted campership in the applicants name that is not used in the current year is not transferable to the following year.
6. Approved applicants will be notified in writing.

PACK #: \_\_\_\_\_ TROOP #: \_\_\_\_\_ DISTRICT: \_\_\_\_\_ Date of Application: \_\_\_\_/\_\_\_\_/\_\_\_\_

1. APPLICANT'S NAME \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

2. PARENT'S/GUARDIAN'S NAME: \_\_\_\_\_

3. ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_ ZIP: \_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

4. DATES ATTENDING CAMP: From: \_\_\_\_/\_\_\_\_/\_\_\_\_ To: \_\_\_\_/\_\_\_\_/\_\_\_\_

5.  CUB SCOUT DAY CAMP  CUB SCOUT RESIDENT CAMP  WEBELOS EXTENDED  BOY SCOUT RESIDENT CAMP

6. Has the applicant attended a Hawk Mountain Council Summer Camp before?  YES  NO

7. Has the applicant received a campership previously?  YES  NO

8. Total Household Income (2009):  under \$25,000  \$25,000 - \$50,000  \$50,000 - \$75,000  over \$75,000

9. Reason for the campership request: (signed by Parent/guardian or Unit Leader) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

10. TOTAL CAMP FEE ..... \$ \_\_\_\_\_

11. Scout's share of camp fee ..... \$ \_\_\_\_\_ (Popcorn sales/fundraising)

12. Family's share of camp fee ..... \$ \_\_\_\_\_ (Required)

13. Share of camp fee from the unit ..... \$ \_\_\_\_\_ (Required)

14. Share of camp fee from Chartered Partner or other source \$ \_\_\_\_\_

15. Amount requested from the Campership Fund ..... \$ \_\_\_\_\_

16. Unit Leader/District Representative Certification: I hereby certify that, to the best of my knowledge, the reason given for this campership request is accurate.

Signature: \_\_\_\_\_

**OFFICIAL USE ONLY**

APPLICANT APPROVED: For: \$ \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

HOLD FOR ADDITIONAL INFORMATION: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPLICATION NOT APPROVED: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_